

Title III Year 2 and Year 4 Improvement Plan Assurance

Certification:

By submission of this document with the local Title III Improvement Plan (in lieu of the original Assurance page in hard copy), the LEA certifies that the plan's original signed copy of this Assurance page is on file with the LEA. The certification reads:

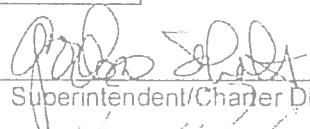
Certification: I hereby certify that all of the applicable state and federal rules and regulations will be observed by this LEA and that to the best of my knowledge information contained in this Title III Improvement Plan is correct and complete. Legal Assurances for all programs are accepted as the basic legal condition for the operation of selected projects and programs and copies of this Assurance page is retained onsite. I certify that we accept all general and program specific Assurances for Titles I, II, and/or III as appropriate, except for those for which a waiver has been obtained. A copy of all waivers will remain on file. I certify that actual ink signatures for this Title III section of the LEA Title III Improvement Plan are on file, including signatures of any required external providers, (i.e., district assistance and intervention team and English Learner Coordinator/Director).

The LEA also agrees that the revised/finalized Title III Improvement Plan will be posted on the LEA Web site and uploaded to CAIS.

LEA URL

www.lewiscenter.org/NSAA>Title-III-Titulo-III/index.html

Signatures


Gordon Soholt
Subintendent/Charter Director

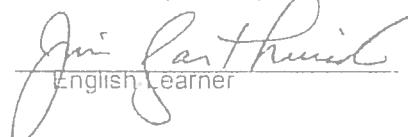
Gordon Soholt
Printed Name

4/29/14
Date


Scott Johnson
Board President/Charter Director

Scott Johnson
Printed Name

4/30/14
Date


Jim Southwick
English Learner

Jim Southwick
Printed Name

4/29/14
Date

Title III Year 2 and Year 4 Improvement Plan Assurance

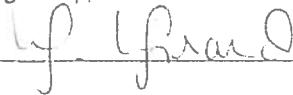
Local Educational Agency (LEA) Plan Information:	Title III YEAR 2 (✓) _____ Title III YEAR 4 (✓) _____
--	--

Name of LEA: Norton Space and Aeronautics Academy County District Code: 36 - 10363
Address: 503 Central Av City: San Bernardino Zip Code: 92408

Contact Person: Jim Southwick 760-946-5414 ext 140

Any inquiries concerning this plan should be directed to the attention of:

Lupita Girard



Principal

Print Name

Title

Phone: 909-386-2300 Fax: 909-386-7855 E-mail: ggirard@lcer.org

**LOCAL EDUCATIONAL AGENCY PROGRAM IMPROVEMENT PLAN
ASSURANCE PAGE**

Local Educational Agency (LEA) [REDACTED]

Name of LEA: Norton Space & Aeronautics Academy

County District Code: 36-10363-0115808

Date of Local Governing Board Approval: 06-08-2009

District Superintendent: Gordon Soholt, Chief Academic Officer

Address: 17500 Mana Road

City: Apple Valley

Zip Code: 92307

Phone: 760-946-5414 ext. 215

FAX: 760-946-9193

E-mail: gsoholt@lcer.org

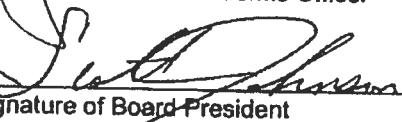
LEA URL: www.lewiscenter.org/NSAA>Title-III-Titulo-III/index.html

On behalf of LEAs, participants included in the preparation of this Program Improvement LEA Plan Addendum:


Signature of Chief Academic Officer

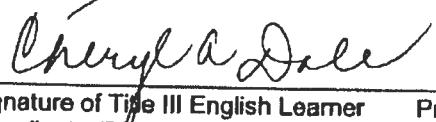
Gordon Soholt
Printed Name of Chief Academic Officer

3/10/14
Date


Signature of Board President

Scott Johnson
Printed Name of Board President

March 10, 2014
Date


Signature of Title III English Learner Coordinator/Director

Cheryl Dale

Printed Name of Title III English Learner Coordinator/Director

March 10, 2014
Date

Please note that the Title III English Learner Coordinator/Director will only need to sign this Assurance if the LEA is identified for Title III Year 2 or Year 4 improvement status.

By submission of the local board approved LEA Plan Addendum (in lieu of the original signature assurance page in hard copy), the LEA certifies that the plan has been locally adopted and original signed copies of the assurances are on file in the LEA. The certification reads:

Certification: I hereby certify that all of the applicable state and federal rules and regulations will be observed by this LEA and that, to the best of my knowledge, information contained in this Plan is correct and complete. Legal assurances for all programs are accepted as the basic legal condition for the operation of selected projects and programs and copies of assurances are retained onsite. I certify that we accept all general and program specific assurances for Titles I, II, and/or III as appropriate, except for those for which a waiver has been obtained. A copy of all waivers will remain on file. I certify that actual ink signatures for this LEA Plan/Plan Addendum/Action Plan are on file, including signatures of any required external providers.